

ORDINANCE NO. 529

**AN ORDINANCE AMENDING A PORTION OF THE OFFICIAL ZONE MAP OF CARBON COUNTY, UTAH, FROM THE WS & MG ZONE, TO THE MR ZONE, WITHIN THE JURISDICTIONAL LIMITS OF CARBON COUNTY, UTAH AND PROVIDING FOR THE EFFECTIVE DATE THEREOF.**

WHEREAS, a public hearing was held on December 3, 2019, at the hour of 4:30 p.m. before the Carbon County Planning Commission and recommended to the Carbon County Board of Commissioners to amend portions of the above listed zones of the Carbon County Zoning District Map, and the Carbon County Board of Commissioners, on January 15, 2020, having considered the recommendation and comments made at the public hearing;

**BE IT ORDAINED BY THE COUNTY COMMISSION OF CARBON COUNTY, UTAH AS FOLLOWS:**

**SECTION I. AMENDING OFFICIAL ZONE MAP:**

Pursuant to a request to change the official Zone Map from **John Thomas Beld**, the official Zone Map of Carbon County, Utah, relating to a zoning district within the jurisdictional limits of Carbon County, Utah, be, and the same is hereby amended as follows:

The following property shall be changed from **the WS & MG Zone to the MR Zone**. Three parcels of land located in Carbon County, State of Utah, which is located within Section 17, Township 13 S, Range 9E, Salt Lake Base and Meridian. The boundaries of said tracts are described as follows:

**SEE EXHIBIT "A"**

**SECTION II. EFFECTIVE DATE:**

This Ordinance shall become effective January 15, 2020, or as soon thereafter as the Carbon County Clerk has met the publication requirements of U.C.A. §17-53-208(3).

**SECTION III. SEVERABILITY:**

The provisions of this Ordinance and the provisions adopted or incorporated by reference are severable.

**SECTION IV. REPEALER:**

The provisions of other ordinances in conflict with this ordinance are hereby repealed.

**PASSED AND ADOPTED by the County Commission of Carbon County, State of Utah on this day the 15<sup>th</sup> day of January, 2020.**

CARBON COUNTY BOARD OF COMMISSIONERS

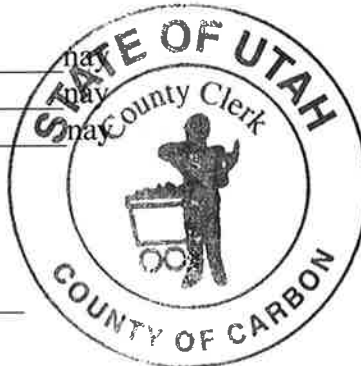
  
Chairman

Voting:

Commissioner Hopes voted 18 yea

Commissioner Martines voted 17 yea


Commissioner Jensen voted 17 yea



ATTEST:

  
Carbon County Clerk/Auditor

Published in the ETV News on the  
22nd day of January, 2020

  
Deputy County Clerk

## EXHIBIT "A"

### Parcel 2A-1059-0000

NW4NW4 SEC 17, T13S, R9E, SLB&M. ALSO, BEG NW COR NE4NW4 SEC 17; S 0°40' E 1210 FT; N 84°45' E 1310 FT; N 0°40' W 520 FT M/L TO D&RGW RR R/W; N 37°35' W 300 FT; N 46°33' W 314.7 FT TO N BNDRY OF SEC 17; W ALONG SD BNDRY TO BEG. ALSO, TOGETHER WITH A R/W EASEMENT FOR INGRESS & EGRESS: BEG NE COR 693 FTS 04°33'54" E N4 COR OF SEC 17; S 04°33'54" E 487.55 FT; W 58.89 FT TO W LINE; N 00°40'00" W 520 FT; S 37°35'00" E 42.85 FT TO BEG. ALSO, TOGETHER WITH A NON-EXCLUSIVE INGRESS & ENGRESS EASEMENT R/W: BEG 903 FT S 04°33'54" E N4 COR OF SD SEC 17; E 195.43 FT; N 50°32'39" E 137.17 FT; S 67°51'02" E 45.28 FT ALONG SD R/W; S 41°29'42" W 140.23 FT; S 36°15'56" W 239.41 FT; W 90.55 FT; N 04°33'54" W 228.69 FT TO BEG. 74.25 AC

### Parcel 2A-1058-0000

SW4NW4 SEC 17, T13S, R9E, SLB&M. ALSO, TOGETHER WITH A R/W EASEMENT FOR INGRESS & EGRESS: BEG NE COR 693 FT S 04°33'54" E N4 COR OF SEC 17; S 04°33'54" E 487.55 FT; W 58.89 FT TO W LINE; N 00°40'00" W 520 FT; S 37°35'00" E 42.85 FT TO BEG. ALSO, TOGETHER WITH A NON-EXCLUSIVE INGRESS & ENGRESS EASEMENT R/W: BEG 903 FT S 04°33'54" E N4 COR OF SD SEC 17; E 195.43 FT; N 50°32'39" E 137.17 FT; S 67°51'02" E 45.28 FT; S 41°29'42" W 140.23 FT; S 36°15'56" W 239.41 FT; W 90.55 FT; N 04°33'54" W 228.69 FT TO BEG. 40.00 AC

### Parcel 2A-1062-0000

SE4NW4 SEC 17, T13S, R9E, SLB&M. ALSO, TOGETHER WITH A R/W EASEMENT FOR INGRESS & EGRESS: BEG 693 FT S 04°33'54" E N4 COR SEC 17; S 04°33'54" E 487.55 FT; W 58.89 FT; N 00°40'00" W 520 FT; S 37°35'00" E 42.85 FT TO BEG. ALSO, TOGETHER WITH A NON-EXCLUSIVE INGRESS & ENGRESS EASEMENT R/W: BEG 903 FT S 04°33'54" E N4 COR OF SD SEC 17; E 195.43 FT; N 50°32'39" E 137.17 FT S'LY R/W OF SPRING CANYON RD; S 67°51'02" E 45.28 FT ALONG SD R/W; S 41°29'42" W 140.23 FT; S 36°15'56" W 239.41 FT; W 90.55 FT; N 04°33'54" W 228.69 FT TO BEG. 40.00 AC

BILL TO:  
Carbon County  
751 E 100 N  
Price, Utah 84501

LEGAL NOTICE  
CARBON COUNTY, UTAH  
SUMMARY OF ORDINANCE NUMBER 529

In the regular meeting of the Board of Carbon County Commissioners on January 15, 2020 , the Commissioners approved Ordinance Number 528, an Ordinance amending a portion of the Official Zone Map of Carbon County, Utah, changing a portion of the WS & MG zone to MR zone in Section 17, Township 13S, Range 9E, SLB&M within the jurisdictional limits of Carbon County, Utah and providing for the effective date thereof. A copy of the complete Ordinance is available for review at the Office of the County Clerk, Carbon County Administration Building at 751 East 100 North, Price, Utah 84501

/s/ Seth Marsing, Clerk/Auditor

Published in the ETV News/Sun Advocate: January 22. 2019

or Robert E. and Beth A. Marshall, who  
tificate No. A1196 for 20 shares in the  
st, destroyed, or stolen, and that he/she  
of that certificate. An interested person  
ice of objection with the Company ex-  
ement certificate should not be issued.  
receives a written notice of objection  
of this notice, a replacement certificate  
tested and the original share certificate  
anceled on the records of the Company.

*Vickie Tucker*  
*Huntington-Cleveland Irrigation Company*

V Newspaper January 15, 22 and 29,

## C MEETING NOTICE

CANAL COMPANY WILL HOLD ITS  
OLDERS MEETING THE FOURTH  
JANUARY 25, 2020 AT 10 A.M. AT THE  
IUM COUNCIL ROOM, 19 SOUTH  
LPER, UTAH.

E ETV NEWSPAPER JANUARY 15

## C MEETING NOTICE

UTUAL WATER & CANAL COM-  
D ITS ANNUAL STOCKHOLD-  
URSDAY, JANUARY 23, 2020 AT  
LPER CITY COUNCIL ROOM.

E ETV NEWSPAPER JANUARY 15

## OF PUBLIC HEARINGS

ing and Zoning Commission will hold  
uesday, January 21, 2019 at 5:00pm to  
ng proposed updates to the Price City  
nt and Development Code (Code). The  
e held in the Price City Council Cham-  
ast Main Street, Price, Utah. Informa-  
ring and the proposed Code updates can  
g Nick Tatton at 636-3184.

il will hold a public hearing on Wednes-  
9 at 5:30pm to receive input regarding  
the Price City Land Use Management  
de (Code). The public hearing will be  
Council Chambers located at 185 East  
tah. Information on the public hearing  
de updates can be obtained by calling  
184.

Newspaper January 8, 15 and 22, 2020.

## HELP WANTED EER BOARD MEMBERS

ty of Carbon County is looking for two  
itious volunteer board members to cons-  
of the Programs administered by the  
here are currently 2 positions available.  
one 3 year term. If you can contribute  
hip one afternoon a month and are inter-  
ity please fill out an application at the

at the City Council Meeting on January 9, 2020.

Published in the ETV News on January 22, 2020.

## PASSING OF ORDINANCE

Notice is hereby given of the passing of an Ordinance Con-  
solidating the Offices of Emery County Treasurer and Emery  
County Recorder. A complete copy of the Ordinance is avail-  
able at the Emery County Clerk/Auditor's Office at 95 East  
Main, Castle Dale, Utah. Also on the Emery County website  
at [www.emerycounty.com](http://www.emerycounty.com) Recent News & Information. The  
Ordinance was approved by a unanimous vote of the Em-  
ery County Board of Commissioners in commission meeting  
held on January 13, 2020.

Published in the ETV News on January 22, 2020.

## LEGAL NOTICE CARBON COUNTY, UTAH SUMMARY OF ORDINANCE NUMBER 528

In the regular meeting of the Board of Carbon County Com-  
missioners on January 15, 2020, the Commissioners ap-  
proved Ordinance Number 528, an Ordinance amending a  
portion of the Official Zone Map of Carbon County, Utah,  
changing a portion of the MG zone to RR-5 zone in Section  
21, Township 13S, Range 10E, SLB&M within the jurisdic-  
tional limits of Carbon County, Utah and providing for the  
effective date thereof. A copy of the complete Ordinance is  
available for review at the Office of the County Clerk, Car-  
bon County Administration Building at 751 East 100 North,  
Price, Utah 84501

*/s/ Seth Marsing, Clerk/Auditor*

Published in the ETV Newspaper on January 22, 2020.

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Price, Utah 84501

*/s/ Seth Marsing, Clerk/Auditor*

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## PUBLIC NOTICE

Four Corners Community Behavioral Health Inc. and the  
Carbon County Commissioners, as the local authority of sub-  
stance use disorders and mental health, invite Medicaid en-  
rollees and other community members to give input regard-  
ing the mental health and substance use disorder treatment  
needs in Carbon County at a public hearing on February 5,  
2020. Input from citizens, clients and families will be used in  
planning services and in decision making during this next fis-  
cal year. The public hearing will be held as part of the regu-  
larly scheduled Commission meeting on Wednesday, Feb-

sen, who asserts that Share Certific-  
shares in the Company has been los  
and that he/she is the rightful owner o  
terested person may file a written noti  
Company explaining why a replace  
not be issued. Unless the Company r  
of objection within sixty (60) days o  
ment certificate will be issued as req  
share certificate will be permanently  
of the Company.

*Secretary, Huntington-Cleveland*

Published in the ETV Newspaper J  
2020.

## NOTICE TO WATER

The applications below were filed w  
ter Rights. These are informal proce  
2. Protests concerning an applicatio  
ten or typed, contain the name and  
protesting party, STATE THE APP  
PROTESTED, CITE REASONS I  
and REQUEST A HEARING, if des  
MUST BE INCLUDED FOR EACH  
TESTED. Protests must be filed with  
Rights on or before Feb. 18, 2020 eit  
the Division's on-line Protest of App  
delivery to a Division office, or by n  
Salt Lake City, UT 84114-6300. Pleas  
gov or call (801)538-7240 for additio

## CARBON COUNTY CHANGE APPLICATIONS(S)

91-766 (a45338): Carbon Canal Com  
vision of Wildlife Resources propos  
the Fish Creek & Price River (Fish C  
INSTREAM FLOW: In Stream Flow

## DUCHESNE COUNTY CHANGE APPLICATIONS(S)

91-5258 (a45406): Joshua Dennis, P  
Assn. propose(s) using 1 ac-ft. from  
(13 miles NE of Helper) for DOMES

*INTER*

Published in the ETV Newspaper on  
29, 2020.

## NOTICE OF PUBLIC FEBRUARY 4,

Notice is hereby given that the Planni  
bon County, Utah will hold a Public  
2020 during a regular meeting at 4:30  
Chambers at 751 East 100 North, Pri  
public comment on a change to the  
district map from to RR-2.5K to C-1  
2500 N Airport Rd. Advance written  
contact the Planning Dept. at 435-6  
[carbon.utah.gov](http://carbon.utah.gov)

Published in the ETV Newspaper on

## PRICE CIT